

Premium List

American Whippet Club Western Regional Specialty

SATURDAY OCTOBER 17, 2020

Specialty

Junior Showmanship

Veteran & Puppy Sweepstakes



THE AMERICAN
WHIPPET CLUB



Southern California Whippet Club Specialties

Morning Specialty

SUNDAY OCTOBER 18, 2020

Afternoon Specialty

SUNDAY OCTOBER 18, 2020

(Both Specialties on Sunday Limited to 100)



6am-7pm Show Hours for 3 Specialties

at Diamond Dog K9 Events 3349 Riverside Dr, Chino, CA

FREE DAY OF SHOW PARKING!

MASKS REQUIRED AT ALL TIMES – NO EXCEPTIONS.

Covid 19 waiver on page 19

ENTRIES CLOSE September 30, 2020

at 6:00 pm PST

AKC COVID-19 BEST PRACTICES

The following is a list of best practices that will be enforced while attending this event:

General Practices

- Club officials and participants will follow state and local guidelines that apply to the area and site where the event is held.
- Practice social distancing consistent with guidelines in effect at the time.
- **Masks must be worn** while in the ring by exhibitors, judges, and stewards.
- Hand sanitizer will be available at numerous locations around the site. Hand washing station will be available at the portable johns.
- Avoid shaking hands, hugging, or other physical contact.
- Avoid touching dogs that are not your responsibility.
- Park with sufficient distance between vehicles.
- There will be two ring gates, one for dogs entering and one for exiting.

Exhibitor Practices

- Plan to be self-sufficient: bring sanitizer, bring a generator for electricity, bring personal use masks. Bring plenty of ice and drinking water.
- Know the armband numbers for your entries before going to the ring.
- Do not congregate at the ring or ring gate.
- While showing your dog, maintain social distances with other exhibitors.
- Grooming beside the exhibitor's vehicle including the use of pop-up tents is recommended. No grooming tent will be provided.
- Fans and hand-held hair dryers must be pointed toward dogs and away from the ring. **NO FORCE DRYERS!**

Judge Practices

- All classes should be called in catalog order to provide order and efficiency.
- Judges should practice ring awareness, be conscious of spacing, and avoid crowding of exhibitors.
- Judges are to have the exhibitor display the oral exam.
- Judges should sanitize hands after examining each entry.
- Judges are encouraged to personally pull ribbons for placements.
- Equipment used to measure dogs will be sanitized before and after use.
- **Judges have the right to enforce wearing masks in the ring.**



AMERICAN
KENNEL CLUB™

AMERICAN KENNEL CLUB CERTIFICATION
Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiDinardo, Secretary

AMERICAN WHIPPET CLUB WESTERN REGIONAL SPECIALTY

OFFICERS

President..... Guinevere Borstel
Vice President.....Dr. Lisa Costello
Treasurer..... Gail Boyd
Secretary..... Annie Andrews

BOARD OF DIRECTORS

Dr. Connie Brunkow · Kristen Fredericks · Lisa Ochoa
Harold “Red” Tatro · Sara Weitzenkamp

AKC Delegate..... Karen Lee
Director of Regional Specialties.....David Samuelson

AWC WESTERN REGIONAL SPECIALTY COMMITTEE

Show Chairman..... Susan Vernon
3125 Gird Rd, Fallbrook, CA 92028 (760) 723-1799,
summitwhippets@gmail.com

Trophies.....Mandy Clevenger and Lori Wilson-Paust
Trophy Donations to: paypal.me/awcwestern or send a check
Payable to AWC Western and mail to Christy Nelson, 8736 Riggins
Rd, Phelan, CA 92371

Treasurer.....Christy Nelson
Social Media.....Shauna Summers
Lunch.....Kristy Kenyon
Parking.....Hunter Smith

~~~~~**JUDGES**~~~~~

AWC Western Regional Specialty - Saturday, October 17, 2020

Breed Judge + Junior Showmanship:  
Ms. Lori Nelson, 318387 52nd St, Cave Creek, AZ 85331

Puppy & Veteran Sweepstakes:  
Harriet Vincent, 5192 W Heritage Gateway Pl, Mariana, AZ 85658-4042

Don't forget to enter the SCWA Specialties on Sunday, October 18, 2020  
“2” Specialties~~AM & PM~~

# AMERICAN WHIPPET CLUB WESTERN REGIONAL SPECIALTY

## TROPHIES - RIBBON PRIZES

Regular & Non-Regular Class ribbons will be awarded for all first placements in regular and non-regular classes, as well as Best of Breed, Best of Winners, Best Opposite Sex, Select Dog and Bitch, Winners Dog and Bitch, Reserve Winners Dog and Bitch and Judges Award of Merit. Ribbons will be awarded for all 2nd - 4th place placements. Judges Award of Merit: The judge may select one of the superior quality specimens per 10 Specials in addition to Best of Breed, Best of Opposite Sex, Select Dog and Select Bitch and Best of Winners from the inter-sexes competition.

Puppy & Veteran Sweepstakes ribbons will be awarded to all first placements and to Best of Sweepstakes and Best Opposite Sex in Sweep-stakes in Puppy and Veteran Sweepstakes. Ribbons will be awarded for all 2nd -4th place placements. Best in Sweepstakes & Veteran Sweepstakes: Prize money and a pink and green rosette Best of Opposite Sex in Sweepstakes & Veteran Sweepstakes: Prize money and a pink and green rosette. Junior Showmanship ribbons will be awarded for Best Junior, Reserve Best Junior and all first placements in all classes. Ribbons will be 2nd-4th placements.

### **RIBBON / ROSETTE PRIZES**

|                                                  |              |                                           |
|--------------------------------------------------|--------------|-------------------------------------------|
| Best of Breed.....                               |              | Purple & Gold                             |
| Best of Opposite Sex to Best of Breed.....       |              | Red & White                               |
| Best of Winners ..                               | Blue & White | Select Dog & Bitch ..... Lt. Blue & White |
| Winners ..                                       | Purple       | Reserve Winners ..... Purple & White      |
| Award of Merit .....                             |              | Fall Colors                               |
| Best in Sweepstakes.....                         |              | Pink & Green                              |
| Best of Opposite Sex to Best in Sweepstakes..... |              | Lavender                                  |
| First Prize ..                                   | Blue         | Second Prize .....Red                     |
| Third Prize.....                                 | Yellow       | Fourth Prize ..... White                  |

### **NON-REGULAR CLASSES**

|                  |             |                          |
|------------------|-------------|--------------------------|
| First Prize ..   | Rose        | Second Prize ..... Brown |
| Third Prize..... | Light Green | Fourth Prize ..... Gray  |



For more show information: Join the Facebook group

[www.facebook.com/groups/AWCWesternSpecialty](http://www.facebook.com/groups/AWCWesternSpecialty)

# SOUTHERN CALIFORNIA WHIPPET ASSOCIATION

## OFFICERS

President.....Laura Taylor  
Vice President.....Dave Burt  
Treasurer.....Susan Burt  
Secretary .....Debbey Bartos  
4932 Mt. Bigelow Drive, San Diego, CA 92111-2533, deb-  
bey@mac.com

## BOARD OF DIRECTORS

June Ferrero · JJ Jones · Leigh-Anne Kitch  
Dutch KlassenVanOorshot · Stephanie Minnella

## SCWA SPECIALTY COMMITTEE

Show Chairman.....Laura Taylor  
25352 Shadywood, Laguna Niguel, CA 92677 (949) 735-5727  
ljtaylor29@gmail.com  
Judges Hospitality .....Christy Nelson  
Trophies.....Susan Vernon  
Trophy Sponsorship.....Laura Taylor  
Trophy Donations to: paypal.me/scwa or send a check  
Payable to SCWA and mail to Laura Taylor 25352 Shadywood,  
Laguna Niguel, CA 92677  
Parking.....Hunter Smith

## ~JUDGES~

### SCWA Specialty - AM Show - Sunday, October 18, 2020

Breed Judge :  
Mr. Kenneth Tippie, 11170 Aqua Vista St., Apt B205, Studio City, CA 91602

### SCWA Specialty - PM Show - Sunday, October 18, 2020

Breed Judge :  
Ms. Sharon M. Zaker, 22963 Hatteras St., Woodland Hills, CA 91367

## SCWA Breed Trophies

**Morning & Afternoon Specialties** - Trophies are Dog / Breed related items

### Breed Trophies

Best of Breed - Best of Opposite Sex to Best of Breed - Best of Winners  
Winners Dog & Bitch - Reserve Winners Dog & Bitch  
First Place - Veterans, Racing Class, Lure Coursing Class  
Best Puppy  
Best Bred by Exhibitor

### RIBBON / ROSETTE PRIZES

|                                             |                          |                       |                |
|---------------------------------------------|--------------------------|-----------------------|----------------|
| Best of Breed .....                         | Purple & Gold            |                       |                |
| Best of Opposite Sex to Best of Breed ..... | Red & White              |                       |                |
| Best of Winners .. Blue & White             | Select Dog & Bitch ..... | Lt. Blue & White      |                |
| Winners .. .....                            | Purple                   | Reserve Winners ..... | Purple & White |
| Award of Merit .....                        |                          |                       | Fall Colors    |
| First Prize .. .....                        | Blue                     | Second Prize .....    | Red            |
| Third Prize.....                            | Yellow                   | Fourth Prize .....    | White          |

### NON-REGULAR CLASSES

|                      |             |                    |       |
|----------------------|-------------|--------------------|-------|
| First Prize .. ..... | Rose        | Second Prize ..... | Brown |
| Third Prize.....     | Light Green | Fourth Prize ..... | Gray  |

## SCWA 2020 Trophy Donation Requests

A special Thank You to all of our April Specialty sponsors who so generously donated their class sponsorships to our out of pocket costs when our April show was cancelled. Your class sponsorships will remain for the October specialties. We would greatly appreciate any donations to the general fund to help with ribbon and trophy purchases.

Please email Laura Taylor at [ljtaylor29@gmail.com](mailto:ljtaylor29@gmail.com) or message me via Facebook for more information. Donations can be sent via [paypal.me/scwa](https://www.paypal.com) (please designate the general trophy fund and select Friends and Family) or send a check Payable to SCWA and mail to Laura Taylor 25352 Shadywood, Laguna Niguel, CA 92677.

## CLASSIFICATION ~ REGULAR CLASSES

Puppy Dogs, 6 mos. & under 9 mos.  
Puppy Dogs, 9 mos. & under 12 mos.  
Dogs, 12 mos. & under 18 mos.  
Bred by Puppy Dog 6 mos & under 12 mos.  
Bred by Exhibitor Dogs  
American Bred Dogs  
Open Dogs  
Winners Dog

Puppy Bitches, 6 mos. & under 9 mos.  
Puppy Bitches, 9 mos. & under 12 mos.  
Bitches, 12 mos. & under 18 mos.  
Bred by Puppy Bitch 6 mos & under 12 mos.  
Bred by Exhibitor Bitches  
American Bred Bitches  
Open Bitches  
Winners Bitch

### BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owners records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90 day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC.

### BRED BY EXHIBITOR CLASS ELIGIBILITY

All dogs entered in the Bred-By Exhibitor Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. Family members must be both a breeder and owner of record to exhibit in the class. **NEW CLASS!** Bred by Exhibitor Puppy Ages 6 months and over but under 12 months on the first day of the show. Not champions on the date of entries closing. Owned or co-owned by any of the breeders of record as of the date of the show. Person handling must be a breeder and owner of record.

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

**NOTE:** *Winners from these classes are eligible, if undefeated in another class for Best of Breed Competition.*

**Veteran Classes:** For dogs & bitches that are over 7 years old on the day of show. Dogs & bitches that are spayed or neutered ARE eligible to compete in the Non-Regular Veteran Classes. Classes offered for Dogs & Bitches.

7 and under 10 years    10 years and older

### RACING CLASS ( SUNDAY AM & PM ONLY)

**Racing Dog Class                      Racing Bitch Class**

Dogs & Bitches must have a racing championship in NAWRA, NOTRA or WRA and be at least 1 year old to be eligible to compete in this class. The winner of the racing class is eligible to compete in Best of Breed Competition, therefore they may not have any breed disqualifications.

### LURE COURSING CLASS (SUNDAY AM & PM ONLY)

**Lure Coursing Dog Class                      Lure Coursing Bitch Class**

Dogs & Bitches must have a field championship in AKC or ASFA and be at least 1 year old. The Winner of the lure coursing class is eligible to compete in Best of Breed Competition, therefore they may not have any breed disqualifications because WINNERS of the above classes will compete for Best of Breed. All entrants MUST also meet ALL American Kennel Club requirements for Non-Regular Classes involving single dog entries.

**NOTE:** Any placement other than First in any of the above classes eliminated the dog from competing.

### Junior Showmanship Classes: ( SATURDAY ONLY)

Junior    Open    Master

## **Puppy & Veteran Sweepstakes (SATURDAY ONLY)**

Judging will be held before AWC Western Specialty Regular Classes. Professional handlers are allowed to show in all Sweepstakes classes. All Classes are divided by sex.

### **Puppy Sweepstakes Classes:**

6 and under 9 months    9 and under 12 months    12 and under 18 months  
Bred By Exhibitor Puppy 6 and under 18 mos

The Sweepstakes Classes are open to all Whippets at least 6 months of age and not over 18 months of age on the day of the show. Each entry for the Puppy Sweepstakes MUST BE entered in the Regular Class at these shows. Each entry is to indicate "Puppy Sweepstakes" and identify the Class on a regular entry form in the space provided for additional classes. Champions of record are not eligible.

### **Veteran Sweepstakes Classes**

7 and under 10 years    10 years and older

The Veteran Sweepstakes Classes are open to all Whippets at least 7 years of age on the day of the show. Each entry in Veteran Sweepstakes is not required to be entered in the AWC Regular Classes at this show but we highly encourage you too. Neutered dogs and spayed bitches ARE allowed in Veteran Sweepstakes as well as in the Regular Classes at specialty shows. Each entry is to indicate "Veteran Sweepstakes" and identify the Class on a regular entry form as the class or additional class.

## **JUNIOR SHOWMANSHIP COMPETITION ( SATURDAY ONLY)**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - Phone (919) 233-9767. For additional information, contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org. Entry forms MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.

**NOVICE CLASS:** For Boys and Girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN CLASS:** For Boys and Girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS:** This class will be for Boys and Girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

**NOTICE JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED ANOTHER FEE.**



## **SWEEPSTAKES – PUPPY & VETERAN SWEEPSTAKES**

**PUPPY SWEEPSTAKES:** Open to all Whippets at least six months of age and under eighteen months of age on the date of the show, who are NOT Champions of Record. Each Whippet must be entered in a regular class with the entry made at the same time and on the same form as the regular entry with Sweepstakes Class denoted in the “Additional Class” space on the entry form.

**CLASSES:** Puppy Sweepstakes divided by sex: 6 months & under 9 months, 9 months & under 12 months 12 months & under 18 months, \*Bred By Exhibitor - 6 months and under 18 months Each class winner competes for Best in Sweepstakes and Best Opposite Sex in Sweepstakes.

**VETERAN SWEEPSTAKES:** Sweepstakes classes are open to all Whippets, who, on the day of the show, will be at least 7 years of age. Indicate “Sweepstakes” and age division on the regular entry form under additional classes. **CLASSES:** The following age division classes are offered for both Dogs and Bitches :7 & under 10 years; 10 years & older. Each class winner competes for Best in Sweepstakes and Best Opposite Sex in Sweepstakes. **PRIZES FOR ALL SWEEPSTAKES CLASSES:** Entry Fees for Sweepstakes will be distributed as follows: First - 25%; Second - 20%; Third - 15%; Fourth - 10%. Thirty Percent (30%) will be retained by the clubs for expenses.

### **SELECT AND AWARD OF MERIT ELIGIBILITY**

When quality warrants, after Best of Breed and Best of Opposite Sex are awarded, a Select Dog (SD) and Select Bitch (SB) may be chosen from the remaining Champions (Non Regular Class winners that are Champions and Qualify for BOB are eligible) - (WD or WB are not eligible)

**AWARD OF MERIT** One Award of Merit per 10 Specials may be presented in addition to Best of Breed, Best of Opposite Sex and AKC Select Awards. The Judge may at his or her discretion, award all or none of the Rosettes.

**BEST PUPPY ELIGIBILITY** Best Puppy will be selected from the Puppy Class winners (6-9, 9-12) following the judging of Best of Breed & Award of Merit Competition. Only dogs not defeated in a Puppy Class are eligible to compete.

**BEST BRED BY EXHIBITOR CLASS ELIGIBILITY** Best Bred by Exhibitor will be selected from the Bred by Exhibitor Class winners and Best Bred By Puppy Class Winners following the judging of Best of Breed & Award of Merit Competition. Only dogs not defeated in a Bred by Exhibitor Class are eligible to compete.

**BEST VETERAN CLASS ELIGIBILITY** Best Veteran will be selected from the Veteran Class winners following the judging of Best of Breed & Award of Merit Competition. Only dogs not defeated in a Veteran Class are eligible to compete. **NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES NOTE:** Winners from these classes are eligible, if undefeated in another class for Best of Breed Competition. Veteran 7 & under 10 years, 10 & over (classes divided by sex)

\*Chapter 11, Section 8: of the “Rules Applying to Dog Shows” provides that a neutered male may be entered as a Veteran Dog in the Veteran Dog Class and a spayed bitch may be entered as a Veteran Bitch in the Veteran Bitch Class.

” **NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES NOTE:** As the judges’ decision in these classes will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible to compete for Best of Breed by virtue of having won any of these classes.

\***STUD DOG CLASS (SATURDAY ONLY)** - For Stud Dogs and two of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the regular classes, or if a Champion of Record, in the Best of Breed Competition, but **MUST** be entered in the Stud Dog Class. The Get **MUST** be entered in one of the regular conformation classes or for Best of Breed Competition. The Stud Dog shall be considered as one entry and requires one entry fee. The Stud Dog must be shown in the ring with the Get. The class will be judged on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require disqualification or excusal under the Dog Show Rules, AKC Policy, or the standard for its breed.

\* **BROOD BITCH CLASS (SATURDAY ONLY)** - Same as for the Stud Dog Class except substitute “Brood Bitch” for “Stud Dog” and “Produce” for “Get.” \* Chapter 11, Section 8: of the “Rules Applying to Dog Shows” provides that “a castrated male may be entered as a Stud Dog in the Stud Dog Class and a spayed bitch may be entered as a Brood Bitch in the Brood Bitch Class.”

## General Show Information

Both clubs are American Kennel Club Licensed

**By entering these shows, all exhibitors and guests agree to terms & conditions prior to entering the property – no exceptions – see below.**

**COVID-19 Waiver MUST be signed, see page 19, and provided at the gate. No admittance without a signed waiver.**

**MASKS REQUIRED at all times.**

All judging will be held outdoors on grass

California Casual Attire Encouraged!

**ENTRIES limited to 100 per show on SUNDAY ONLY**

SHOW HOURS: 6:00 am to 7:00 pm

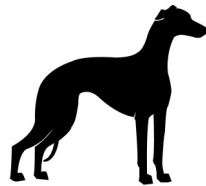
- FREE DAY OF SHOW PARKING!
- Limited RV Parking is available at \$20 per night
- dry camping, no hookups.

**Masks**



**Required**

*Thank you!*



~ENTRY INFORMATION~

**WWW.DOGSHOWSECRETARY.COM**

~ENTRY FEE IS PER SHOW~

**Make checks payable to: Lea Plaut**

Mail entries with fees to: Lea Plaut

16750 Paradise Mtn. Road, Valley Center, California 92082 760-749-4100

Online Fee - \$4.00 per dog per show. \$4.00 per cancellation. Include Visa or MasterCard number and expiration date.

**FOR DIRECT ONLINE ENTRIES UP TO CLOSING PLEASE VISIT OUR WEBSITE:**

**ENTRIES CLOSE 6 PM PT, WEDNESDAY, September 30, 2020**, at the office of the Show Secretary, after which time no entries may be accepted, canceled, changed, substituted, completed or signed, and no entry fees refunded. Entries may be e-mailed to [dogshowsecretary@yahoo.com](mailto:dogshowsecretary@yahoo.com) with credit card information. IF check is being sent, check **MUST** arrive prior to entries closing in order for entry to be excepted. Class changes and cancellations must be received in writing prior to closing date, except as provided for in Chapter 11 Section 6 of the AKC Dog Show Rules.

*All entry forms must be signed, and photocopies must include the back with the Agreement; otherwise, the entry cannot be accepted and will be returned.*

Entry fee includes \$3.00 AKC Event Service Fee per entry and \$0.50 AKC recording fee, first Entry Only. \*\$4.00 additional fee for online entry forms\*

- First Entry per dog per show.....\$35**
- Additional entry per dog, same show.....\$25**
- Puppy/ Bred by Puppy/ Bred by Exhibitor/ Veteran.....\$25**
- Sweepstakes.....\$20**



For more show information: Join the Facebook group

[www.facebook.com/groups/AWCWesternSpecialty](http://www.facebook.com/groups/AWCWesternSpecialty)

Special Secretaries  
For  
Specialty Shows

Lea Plaut & Associates  
16750 Paradise Mtn Road  
Valley Center, Ca. 92082  
(760)749-4100 Voice  
[Dogshowsecretary@yahoo.com](mailto:Dogshowsecretary@yahoo.com)  
[www.dogshowsecretary.com](http://www.dogshowsecretary.com)  
Online Entry Service Available

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

A.K.C. Licensed Specialty Show & Sweepstakes Event # 2020074711.#2020224901.#2020224902

**American Whippet Club Western Specialty Saturday October 17, 2020**

**Southern California Whippet Club, Sunday October 18, 2020 AM & PM**

**Diamond Dogs K9 Events, 3349 Riverside Dr., Chino, CA 91710**

MAIL ENTRIES, payable to **Lea Plaut**, 16750 Paradise Mtn Rd, Valley Center, CA 92082

ENTRIES CLOSE 6 PM PT, Wednesday, September 30, 2020, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.

First entry of a dog at this show.(PER SHOW)..... \$35.00

Each additional Entry of Same Dog (PER SHOW)....\$25.00

Sweepstakes (PER SWEEPSTAKES)..... \$20.00

Junior Showmanship (SATURDAT AM ONLY).....FREE

Puppy (6-9, 9-12, 12-18)/Veteran (7-10, 10 &+) Bred by Exhibitor, Bred by Puppy (6-12).....\$25.00

Saturday AM Specialty

Sunday AM Specialty

Saturday AM Sweepstakes

Sunday PM Specialty

|                                |                |            |
|--------------------------------|----------------|------------|
| <b>BREED</b><br><b>WHIPPET</b> | <b>VARIETY</b> | <b>SEX</b> |
|--------------------------------|----------------|------------|

|                       |                                            |
|-----------------------|--------------------------------------------|
| <b>DOG SHOW CLASS</b> | <b>CLASS DIVISION</b><br>Weight color etc. |
|-----------------------|--------------------------------------------|

|                           |                                              |                                                           |                            |
|---------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------|
| <b>ADDITIONAL CLASSES</b> | <b>OBEDIENCE CLASS</b><br><b>NOT OFFERED</b> | <b>RALLY CLASS</b><br>(Jump Height)<br><b>NOT OFFERED</b> | <b>JR SHOW CLASS (SAT)</b> |
|---------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------|

NAME OF (See Back)  
JUNIOR HANDLER (if any)

FULL NAME  
OF DOG

|                                                                                                                                                                                                    |                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Enter number here<br><input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> I.L.P. NO.<br><input type="checkbox"/> FOREIGN REG. NO & COUNTRY | <b>DATE OF BIRTH</b><br><br><b>PLACE OF BIRTH</b><br><small>Do not print the above in Catalog</small> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

BREEDER

SIRE

DAM

|                                                       |
|-------------------------------------------------------|
| <b>ACTUAL OWNER(S)</b> _____                          |
| <b>OWNER(S) ADDRESS</b> _____                         |
| <b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____ |

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_  
AKC JR HANDLER #

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776 or email: [juniors@akc.org](mailto:juniors@akc.org).

**By signing the entry form I (we) certify that the Jr. Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr Handler to the Owner?  
\_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

A.K.C. Licensed Specialty Show & Sweepstakes Event # 2020074711, #2020224901, #2020224902  
**American Whippet Club Western Specialty Saturday October 17, 2020**  
**Southern California Whippet Club, Sunday October 18, 2020 AM & PM**  
**Diamond Dogs K9 Events, 3349 Riverside Dr., Chino, CA 91710**

MAIL ENTRIES, payable to **Lea Plaut**, 16750 Paradise Mtn Rd, Valley Center, CA 92082

ENTRIES CLOSE 6 PM PT, Wednesday, September 30, 2020, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.

First entry of a dog at this show.(PER SHOW)..... \$35.00

Each additional Entry of Same Dog (PER SHOW)....\$25.00

Sweepstakes (PER SWEEPSTAKES).....\$20.00

Junior Showmanship (SATURDAY AM ONLY).....FREE

Puppy (6-9, 9-12, 12-18)/Veteran (7-10, 10 &+) Bred by Exhibitor, Bred by Puppy (6-12).....\$25.00

Saturday AM Specialty

Sunday Specialty AM

Saturday AM Sweepstakes

Sunday Specialty PM

|                             |                                              |                                                           |                            |
|-----------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------|
| <b>BREED</b> <b>WHIPPET</b> | <b>VARIETY</b>                               | <b>SEX</b>                                                |                            |
| <b>DOG SHOW CLASS</b>       | <b>CLASS DIVISION</b><br>Weight color etc.   |                                                           |                            |
| <b>ADDITIONAL CLASSES</b>   | <b>OBEDIENCE CLASS</b><br><b>NOT OFFERED</b> | <b>RALLY CLASS</b><br>(Jump Height)<br><b>NOT OFFERED</b> | <b>JR SHOW CLASS (SAT)</b> |

NAME OF (See Back)  
 JUNIOR HANDLER (if any)

FULL NAME  
 OF DOG

|                                                                                                                                                                                                    |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Enter number here<br><input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> I.L.P. NO.<br><input type="checkbox"/> FOREIGN REG. NO & COUNTRY | <b>DATE OF BIRTH</b><br><br><b>PLACE OF BIRTH</b><br>Do not print the above in Catalog |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

**BREEDER**

**SIRE**

**DAM**

|                               |                    |                  |
|-------------------------------|--------------------|------------------|
| <b>ACTUAL OWNER(S)</b> _____  |                    |                  |
| <b>OWNER(S) ADDRESS</b> _____ |                    |                  |
| <b>CITY</b> _____             | <b>STATE</b> _____ | <b>ZIP</b> _____ |

NAME OF OWNER'S AGENT  
 (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE (    ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_

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The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776 or email: [juniors@akc.org](mailto:juniors@akc.org).

By signing the entry form I (we) certify that the Jr. Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr Handler to the Owner?

\_\_\_\_\_

## **NOTICE TO EXHIBITORS**

1. Entries must reach the Show Secretary, Lea Plaut, 16750 Paradise Mtn Road, Valley Center, CA 92082 6:00 PM, Wednesday, September.30, 2020 Fees should accompany entries. The Club and the Show Secretary assume no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner. The Club and the Show Secretary assume no responsibility for the owner or owner's agent entering a dog in a class in which the dog is not eligible to compete, or for entering the same dog twice.
  2. Returned checks do not constitute a valid entry fee. The CLUB will add a collection fee to the amount of each returned check. Subsequent returned checks for the same exhibitors may result in their being put on a CASH ONLY basis. The returned check MUST BE MADE GOOD by cash or money order BEFORE the dog will be allowed in the ring.
  3. Exhibitors' confirmations and judging programs will be mailed to the address given on the entry blank. If not received within a reasonable time prior to the show, notify the Show Secretary. Confirmations returned by the Post Office marked "Undeliverable" will be held at the Show Secretary's office. PLEASE BRING YOUR CONFIRMATIONS TO THE SHOW.
  4. During the hours of judging owners are to be on call, and have their dogs ready to bring into the judging ring promptly in order that judging will not be delayed. Dogs need only be present for their judging. Dogs not needed for further judging may be excused. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance of the judging ring when the steward calls for the class. Owner of dogs or the handlers of the dogs alone are responsible for the presence of their dogs in the judging rings. This means it is not the responsibility of the ring steward, nor of any agent of the show-giving club to locate any dog, it's owner or handler, when the dog's presence is needed in a judging ring. It should be understood by every exhibitor and handler that waiting for dogs to be brought into the ring is a courtesy extended to the owner or handler of the dog. There is no rule of these clubs nor the American Kennel Club that requires a judge to wait for an owner or handler to bring his dog into the ring. Show hours 6 AM to 8 PM.
  5. Trophies and prizes will be awarded in the judging ring by completion of the breed and the show secretaries office advised at once, in the event of any discrepancy. All trophies must be claimed the day of the show. None will be mailed.
  6. Exhibitors are admonished to make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany the premium list. Rule books may be obtained from the A.K.C., 5580 Centerview Dr., Suite 200, Raleigh, N.C. 27606.
  7. The Club, the Show Secretary or the members or employees will not be responsible for the loss of or damage to any dog exhibited, whether the result of accident or other causes and in addition assumes no responsibility for any loss, damage or injury sustained by an exhibitor/owner or handler. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler/agent during the entire time the dog is on the show premises.
  8. No grooming tables, pens or exhibitors setups will be allowed in the aisles and all grooming must be done at least 20 ft. away from the judging ring in areas specified by the club.
  9. Entry fees shall NOT be refunded in the event that a dog is absent, disqualified, sick, lame, excused by veterinarian or judge, barred from competition by action of the Event Committee, or because the dog is ineligible to compete due to being entered incorrectly. There is no refund of entry fees for duplicate entry.
  10. Only dogs that are eligible to compete to be allowed on the grounds.
  11. The AWC and SWCA, may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the Club or any official thereof.
  12. If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry will be made.
  13. **Do not leave any dogs in closed vehicles.**
  14. A recording fee of 50 cents per dog and an event service fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show. These fees are to be collected by the Show-giving Club and paid to the American Kennel Club. (American Kennel Club Rule, Chapter 11, Section 2.)
  15. Dogs which according to their owners records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed Competition, provided this transfer is made by the Show Secretary at least one half hour prior to the start of the earliest Confirmation judging at the show.
  16. All persons attending this event hereby waive any claim for damages against the Club, or its, members, in the event a motor vehicle has to be entered to rescue a dog from overheating or improperly vented conditions.
  17. All vehicles parked in VIP Parking Area without VIP Pass will be ticketed and fined.
  18. Parents and/or Guardians are responsible for the actions of their children.
- THE AWC AND SCWA, ITS EVENT SECRETARY, THEIR AGENTS, EMPLOYEES, ETC., WILL USE DUE CARE AND DILIGENCE FOR THE WELFARE OF DOGS AND EXHIBITORS, BUT WILL ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, OR TO ANY OF THEIR DOGS OR PROPERTY PARTICIPATING IN THESE SHOWS, AND FURTHER ASSUMES NO RESPONSIBILITY FOR INJURY TO CHILDREN AT THIS SHOW.**

ADDITIONAL RULES governing this show are on the back of the entry form and in the AKC rules and Regulations



**Important Information**  
**Emergency Veterinarian On-Call - OPEN 24 hrs**  
California Veterinarian Specialist  
call ahead-909-947-3600  
2409 S. Vineyard Ave., Ontario, Ca. 91761

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**ACCOMMODATIONS & SERVICES**

**PANERA BREAD Pre-Order Boxed Lunches! (BOTH DAYS)**  
**SATURDAY**  **SUNDAY**



- Choices are:
- Turkey sandwich - \$12
  - Napa Almond Chicken Salad sandwich - \$12
  - Tuna sandwich - \$12
  - Caprese sandwich - \$14

**All lunches come with chips and a cookie. MUST BE PREORDERED**

ZELLE payment only to [summitwhippets@gmail.com](mailto:summitwhippets@gmail.com)  
Please add note of item choice in payment!

Menu: <https://forms.gle/8jVFm1iM2QEYrV6C6> For more show information: Join the Facebook group  
[www.facebook.com/groups/AWCWesternSpecialty](http://www.facebook.com/groups/AWCWesternSpecialty)

**ACCOMMODATIONS**

- Hampton Inn 3150 Chino Ave, Chino Hills, CA 91709 (909-591-2474)
- LaQuinta Inn & Suites 3200 W Temple Ave, Pomona, CA 91768 (909-598-0073)
- Motel 6 - 2470 S Garey Ave, Pomona, CA 91766 - (909-591-1871) CAMPGROUNDS:
- Fairplex RV Park 2200 N. White Ave , Pomona 909-593-8915
- Rolling M Ranch Campground 4721 Sapphire RD Chino Hills 951-780-6222
- Canyon RV Park 2400 E. Santa Ana Canyon Rd, Anaheim 714-637-0210
- Restaurants: Chino Hills Parkway and Central Ave. in Chino off of the 71 free-way

~~~~~RV PARKING FORM~~~~~

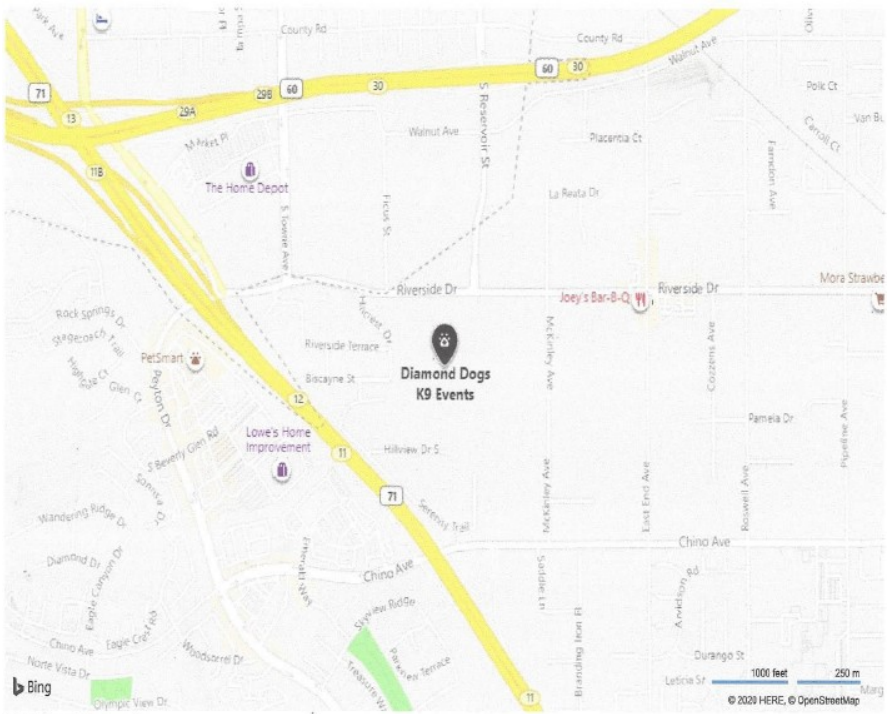
Available Friday after 4 PM and Saturday Evening

Name _____ Cell # _____

Address _____

Length ___ Type _____ (Must be self contained)

Must be paid by September 18, 2020 Mail directly to:
Hunter Smith 25352 Shadywood, Laguna Niguel, CA 92677 (949-735-5727)



Data from: Facebook

DIRECTIONS

From the West: take 210 East, merge onto CA-57 via exit 45, merge onto CA-71 S exit 22C. Take the Peyton Dr exit 11B. Keep left to take the ramp toward Riverside Dr. Turn left to take the ramp toward Riverside Dr. Turn left onto Peyton Dr. Peyton Dr. becomes Riverside Dr. Turn right on McCrosky Rd (dirt road). Go through gate. From the East: take 210 West, Merge onto CA-57 S via exit 45. Merge onto CA-71 S via exit 22C. Take the Peyton Dr exit 11B. Keep left to take the ramp toward Riverside Dr. Turn left onto Peyton Dr. Peyton Dr becomes Riverside Dr. Turn right on McCrosky Rd(dirt road). Go through gate.

Release and Waiver of Liability and Claims

(Be sure to print and sign to submit upon entry at the gate. Each person will need provide their individual waivers.)

COVID 19 and other communicable disease release and waiver of liabilities for entry onto 3349 Riverside Dr., Chino, CA. on 10/16/2020 through 10/18/2020.

State of California, County of San Bernardino

I fully attest, to the best of my knowledge, that I do not have COVID 19 or any other communicable disease at the time of attending the American Whippet Club and Southern California Whippet Association Specialties (“the event”) on 10/16/2020 through 10/18/2020 in Chino, CA. I also attest that I have not been in contact, nor have I been exposed to any known carrier of COVID 19 or any other communicable disease within the past 14 days. I agree that I am attending “the event” entirely at my own risk and take full responsibility for my own health and safety during “the event”. I will follow the American Kennel Club, American Whippet Club and Southern California Whippet Association requirements, procedures, protocols and guidelines to help reduce any exposure to or risk from/of spreading COVID 19 or any other communicable disease. The undersigned has read and voluntarily signed the release and waiver of liability and claims and understands that he/she has given up substantial rights by signing it freely and voluntarily without any inducement, assurance or guarantee being made to him/her, and intends that his/her signature is a complete and unconditional release of all liability of the greatest extent allowed by law. The undersigned further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

guest signature _____

date _____ guest name, printed signature _____

address _____

parent signature _____ (if under 18 years old)

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.



**Show Secretary: Lea Plaut & Associates
16750 Paradise Mtn Road, Valley Center, CA 92082**

FIRST CLASS MAIL