

DATED MATERIAL

Online Entry Service Available www.dogshowsecretary.com PREMIUM LIST



GREAT DANE CLUB OF CALIFORNIA

85th & 86th SPECIALTY SHOWS

AKC NATIONAL OWNER HANDLER SERIES

Thursday May 24, 2018

~~~LIMITED TO 100 ENTRIES PER EVENT~~~

LOS ANGELES COUNTY FAIRPLEX

# THE GREAT DANE CLUB OF CALIFORNIA, INC. - OFFICERS OF THE CLUB -

| President               | Mr. Jim Howey            |
|-------------------------|--------------------------|
| First Vice-President    | Mr. Michael Rodriquez    |
| Second Vice-President   | Mrs. Mindy Donavan Tandy |
| Recording Secretary     | Ms. Lorrie Burnham       |
| Treasurer               |                          |
| Corresponding Secretary | Mr. Jerry Tandy          |

### - BOARD OF DIRECTORS -

Ms. Beverly Evans, Mr. Glenn Garza, Mr. Rick Bumham, Ms. Brianne Rock, Mrs. Pat Schempp & Mrs. Sandy Garza

Delegate to GDCA - Mr. Dick Schaefer

- SPECIALTY SHOW COMMITTEE -

Show Chairman.......Mr. Robert Tonnancour

and all Officers and Directors of the Club

#### Event Committee - All Events

Mr. Jim Howey, Mrs. Linda Tonnancour, Ms. Melanie Yellish
Mr. Robert Tonnancour...Show Chairman
No dog owned or co-owned by the Show Chairperson will be eligible for entry at these shows.

PHOTOGRAPHER -Kitten Rodwell flashkat
(Only listed photographer will be allowed in the ring)

EMERGENCY HOSPITAL – Pomona Valley Hospital/Medical Center 1798 N. Garey, Pomona, CA (909) 865-9500, Open 24 hours Take the 10 Fwy east to Garey. North on Garey.

EMERGENCY VETERINARY HOSPITAL – Central Veterinary Hospital 281 N. Central Avenue, Upland, CA 91786 (909) 981-2855, Open 24 hours Take Arrow Hwy or the 10 Fwy east to Central. Left on Central.

Exhibitors should follow their veterinarians' recommendation to ascertain that their dogs are free from internal and external parasites, any communicable diseases, and have appropriate vaccinations up to date.

### **Judges**

### A.M. Specialty

### All Regular & Non-Regular Classes & Junior Showmanship

Mrs. Karen C. Desjardins, 23 Burritt Hill Road, Bethlehem, CT. 06751-2218

#### Sweepstakes

Mrs. Denise Matulich, 4260 Spring Meadow Road, Cameron Park, CA 95682

#### P.M. Specialty

## All Regular & Non-Regular Classes

Mr. Pete. A. Gaeta, 7558 East Lake Drive, Brighton, MI. 48114-8902

The GDCC will offer it's Best Puppy AM &
Best Bred By PM

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NON RESERVED GROOMING AREA -Although reservations are recommended, free grooming areas, without power are available outside the buildings in designated areas. Please bring your own shade. Spaces are limited - arrive early. The Show Committee reserves the right to consolidate spaces to accommodate exhibitors. Dog bathing facilities will be provided in designated areas.

# VIOLATERS TO THE ABOVE POLICIES ARE SUBJECT TO DISCIPLINARY ACTION UP TO AND INCLUDING A BENCH SHOW HEARING.

Reservations must be received no later than Close of Entries, May 9, 2018. Late fee of \$10 per 10x10 will be added for reservations received after May 13, 2018. Fees will not be refunded and reservations cannot be changed after close of show entries May 9, 2018.

All buildings will be open Wednesday after 4pm to 8pm, Thursday to Monday 6am to 10pm.

Each 10' x 10' spot = \$65. (i.e.  $10 \times 20 = $130$ ;  $10 \times 30 = $195$ , etc.). Online reservations at **WheresMySpace.com** 

# MISSION CIRCUIT GROOMING

| Name                                   |               |  |
|----------------------------------------|---------------|--|
| A 11                                   |               |  |
| Address                                |               |  |
| Contact                                |               |  |
| phone                                  |               |  |
| Home                                   |               |  |
| e-mail                                 |               |  |
| Number of 10x10 grooming spaces needed | or space size |  |
| Total cost                             |               |  |

# Online reservations at

# WheresMySpace.com

Or Make Checks payable to **San Gabriel Valley Kennel Club** and mail to: Stephen M. Cabral P.O. Box 1891, Duarte, CA 91009 626-215-9040 cell or Reservation@WheresMySpace.com

#### **GROOMING BUILDINGS & AREAS**

The Mission Circuit show committee has graciously allowed the Great Dane exhibitors to set up x-pens in designated area inside and outside the building near where the Dane ring will be all weekend. This space is available on a "first come, first served" basis. Once pens are set up they may remain in place for the reminder of the mission weekend. If you are not exhibiting the following day (s) pens must be removed after breed judging. Owners and Handlers will be responsible for their own dogs. All x-pens in the building must have plastic sheeting under them. Plastic must come up approximately 18" on the backs and sides of exercise pens. Each x-pen must have a card with the name of the owner or handler and their phone number.

~~OR~~

Reserved Grooming Area (Spaces are limited - send early).

All reserved grooming will be inside air conditioned buildings with electricity. Owners and/or handlers are responsible for their dogs left in the buildings. Any person leaving their dogs overnight must leave a sign in their space with your Name and Emergency Contact (s) information. The Mission Circuit clubs, club members and Fairplex staff assume no responsibility for dogs unattended or left in the buildings.

All X-pens in the building must have plastic sheeting under them with sawdust, mats or paper on top of the plastic. Plastic must come up approximately 18" on the backs and sides of exercise pens. Cocker and Toy pens must also have plastic under them for cleanliness. Do not throw dirty water into trash barrels, bring a container for this. Remember to bring a broom to keep your space clean. The grooming buildings will be checked each night for cleanliness. One check and form per space or person. Request to set up next to each other must be mailed in the same envelope (No exceptions). Each space request MUST be on a separate form with a separate check. All attempts will be made to accommodate requests but with No Guarantees.

Reserved grooming setup will start Thursday after 6 am; however, "your" space will be reserved for your arrival on any day of the cluster.

Dogs are not allowed overnight on Wednesday.

Some spaces may be irregular due to pillars.

Night access to the buildings is provided by Fairplex Security. Have ID available.

**Day Crating Areas:** 

THE SHOW COMMITTEE WILL MARK DAY CRATING SPACES. ALL ITEMS MUST BE REMOVED FROM THE DAY CRATING AREAS BY THE END OF THE SHOW DAY. The Show Committee reserves the right to consolidate spaces to accommodate exhibitors.

USE OF DRYERS, ELECTRICAL HOOKUP, SCISSORING, BATHING OF DOGS OR OVERNIGHT SETUP IS STRICTLY PROHIBITED IN THE DAY CRATING AREAS OF THE MAIN SHOW BUILDING.

AISLES MUST BE KEPT CLEAR. The Show Committee will designate holding areas near the rings for exhibitors to put crates and tables and Dollies while they are showing. Only approved grooming space may be used for grooming.

# Entries Close 6 PM PT Wednesday, May 9, 2018

Event #2018203001 Event #2018203002

AKC Licensed/ Unbenched



The Great Dane Club of California, Inc.
Specialty Shows
~~Back to Back~~
AKC National Owner Handler Series
Thursday May 24, 2018
Los Angeles County Fairplex
1101 W. McKinley Avenue
Pomona, California
Total Entry Limit per Event 100

Show Hours: 7:00AM - 8:00PM

Special Secretaries for

Specialty Shows

Lea Plaut & Associates 16750 Paradise Mountain Road Valley Center, Ca. 92082 (760)749-4100 voice dogshowsecretary@yahoo.com

www.dogshowsecretary.com
Online Entry Service Available

"We Put The 'Special' Back Into Specialty@2009-2010



ERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. Gina DiNardo, Secretary

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### **Great Dane Club of California**

Make checks payable to: Lea Plaut.

Mail entries with fees to: Lea Plaut, Show Secretary

16750 Paradise Mountain Road, Valley Center, Ca. 92082

(760)749-4100

FAX Entries: (760)751-8672 \$4.00 per dog per show. \$4.00 per cancellation. Include Visa or

MasterCard number and expiration date. Online Entry Service available:

www.dogshowsecretary.com.

ENTRIES CLOSE 6 PM PT, WEDNESDAY, MAY 9, 2018 at the office of the Show Secretary, after which time no entries may be accepted, canceled, changed, substituted, completed or signed, and no entry fees refunded. Telephone and telegraph entries are not accepted. Class changes and cancellations must be received in writing prior to closing date, except as provided for in Chapter 14 Section 6 of the AKC Dog Show Rules.

..All entry forms must be signed, and photocopies must include the back with the Agreement; otherwise, the entry cannot be accepted and will be returned.

#### **ENTRY FEES EACH EVENT**

| Entry fees includes 50¢ AKC recording fee per dog and a \$3.00 AKC event service fee per entry. |      |
|-------------------------------------------------------------------------------------------------|------|
| First Entry of a Dog Unless Otherwise Specified\$30                                             | 00.0 |
| Each Additional Entry of the Same Dog Unless Otherwise Specified\$10                            | 00.0 |
| Regular Puppy Classes (6-9, 9-12 only)\$15                                                      | 00.6 |
| Veterans & Bred By Classes\$15                                                                  | 5.00 |
| Brace (Unit of 2) Team (Unit of 4)\$30                                                          | 00.0 |
| Brace and Team Classes (as an additional class)\$10                                             | 00.0 |
| Sweepstakes\$15.                                                                                | .00  |
| Junior Showmanship(A.M. Specialty only)No                                                       |      |

#### HOTEL RESERVATION INFORMATION

OFFICIAL SHOW SPECIALTY HOTELS THAT ACCEPT WELL BEHAVED DOGS

\*\*\*Dogs must not be left unattended in hotel rooms\*\*\*
Owners Must Assume All Responsibility
Sheraton Suites Fairolex

\*\*\*Room Code "Attendees Rate for Mission Circuit" 601 W. McKinley Avenue, Pomona CA - (909) 622-2220

La Quinta (previously Shilo Inn)

3200 Temple Avenue, Pomona, CA – (909) 598-0073

Motel 6 (previously Allstar Inn)

2470 S. Garey Avenue, Pomona, CA – (909) 591-1871

Small dogs only.

Ontario Airport Inn (previously Knights Inn)

1801 E. G. Street, Ontario, CA 91764 - (909) 983-3600

Only dogs under 25 lbs.

Motel 6 (previously Claremont Inn)

840 S. Indian Hill Boulevard, Claremont, CA - (909) 621-4831

Doubletree Hotel, Monrovia

924 W. Huntington Drive, Monrovia, CA - (626) 531-9221

# **STAY FOR THE MISSION CIRCUIT 5 Days—2 Specialties—4 All Breed Shows**

- 5-25 San Gabriel KC—Breed Judge: Mr. Robert Edison
- 5-26 Los Encinos KC—Breed Judge: Ms. Sulie Greendale-Paveza
- 5-27 Antelope Valley KC—Breed Judge: Mr. Eric Ringle
- 5-28 San Fernando KC—Breed Judge: Mr. Lee Herr

Contact:

www.jbradshaw.com—or—www.missioncircuit.com

#### PARKING

DAY OF SHOW PARKING (THURSDAY TO MONDAY)

Parking is payable to Fairplex upon arrival. Do not mail ahead of time. Gates open 6:00 AM. Parking is \$12.00, motor homes will cost more.

#### RESERVED OVERNIGHT PARKING HOURS

Wednesday 4 pm-10 pm

Thursday 6 am - 7 am & 5 pm - 10 pm

Friday & Saturday & Sunday 6 am - 7 am & After Best in Show - 10 pm

Monday 6 am – 7 am

#### **POWER**

The power will be turned on at 5 pm on Wednesday and turned off on Monday at 5 pm. Any damage caused to any power that is supplied by Event Power Solutions or the Pomona Fairgrounds equipment, is the sole responsibility of the person whose vehicle caused that damage while plugged into that power. These damages must be paid for at the time of the damage.

All parking will be on asphalt. Bring appropriate ground cover. Plastic must be under saw dust and plastic wrapped up sides of x-pens to prevent saw dust from blowing into other set-ups, and MUST be cleaned up at departure.

Each parking space is for one vehicle only. (Trailer and tow vehicle are considered as one vehicle.) You may purchase a Tag Vehicle permit for \$5.00 per night. All vehicles MUST be parked inside the lines of your assigned space.

If you wish to park together you MUST send your reservation forms in one envelope. No separate requests.

Your area must be left clean when leaving Fairplex. NO washing of mats or dog equipment.

Any vehicles parked illegally (aisles, fire lanes, no parking areas) will be towed at the owner's expense.

Any arguing or abusive language to members of the parking crew and you will forfeit all parking privileges for the rest of the circuit.

There will be no refunds, and the matter will be referred to the Bench Show Committee.

There is a waste-dump station located by the bathroom in the picnic hill area. No discharging of grey water or sewage in undesignated areas.

No electrical cords can run across any roadways or fire lanes.

Handicap parking may not be close to the rings but will have easy ring accessibility. You need to send a copy of your handicapped license with your name on it. (No copies of placards will be accepted.)

If your check is returned and not cleared up within a three-month period, you may be denied future entries and parking. \$25.00 returned check fee

Reservations close when entries close. No refunds after the closing date. Do not send mail that needs a signature. **Make check payable to SFKC**. E-mail confirmations will be sent if a **legible** e-mail is provided.

.UNRESERVED & OVERNIGHT PARKING: Fees for Under 40 feet are \$50.00 per night. Over 40 feet will be \$55.00 per night. All of the rules above will apply. Unreserved power requires a separate check for \$60 per night with a three night minimum.

## MAIL TO: KEN GRIFFITH 1038 BLESSING WAY, HEMET, CA 92543

blaznsams@hotmail.com

| DADKING | DECEDIA | ATION |  |
|---------|---------|-------|--|

|                                  | PARKING RESER                                                                                         | VATION FORM                               |
|----------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name:                            |                                                                                                       | Phone                                     |
| Email                            |                                                                                                       | (a confirmation will be sent, if legible) |
| Type of vehicle                  | Total Length                                                                                          | Tag Car @ \$5.00 per day                  |
| 40' & Under - \$45.00 per night  | SPACES <u>WITH</u> POWER & Power an additional \$60.00 per night ower an additional \$60.00 per night | ight = \$105.00 per night                 |
| 40' & Under - \$45.00 per night; | SPACES WITHO Over – \$50.00 per night                                                                 | <u>UT</u> POWER                           |
| Wed Thurs Fr                     | ri Sat Sun                                                                                            | _                                         |
| I agree to follow the above rule | s. Signature                                                                                          | Date                                      |

\*\*\*\*MAY RESERVE FOR SINGLE NIGHT WITH NO POWER\*\*\*\*

#### **NOTICE TO EXHIBITORS**

- Telegraph, Telephone and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.
- Mail All Entries With Fees Payable to Lea Plaut, 16750 Paradise Mtn Rd., Valley Ćenter, Ca. 92082 Phone: (760)749-4100. Entries received without fees will not be accepted. For Hand Delivery: 16750 Paradise Mtn Rd., Valley Center, Ca. 92082
- Make All Checks and Money Orders <u>PAYABLE TO Lea Plaut</u> CANADIAN exhibitors must make fees payable in U.S. FUNDS. Please mail checks or money orders with entries. Secretary assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing no refunds of \$4.00 and under will be made. There is a \$4.00 feet or any entry cancellations.
- A Recording Fee of 50¢ per dog and a Service Fee of \$3.00 per entry, \$3.00 Rally fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial, Rally Trial or Tracking Test. These Fees are to be collected by the Show-giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Fees are to be collected on the first entry only. (American Kennel Club Rule, Chapter 11, Section 2).
- No Entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.
- Entry Fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Event Committee. If because of nots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to s now storms, hurricanes, lightning, extreme heat, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.
- Post Dated Checks, Returned Checks and Declined Credit Cards, do not constitute a valid entry fee. The Secretaries will add a \$25.00 collection fee to the amount of each returned check. The returned check or declined credit card MUST BE MADE GOOD by cash or money order BEFORE the dog will be allowed in the ring.
- No Refund for Duplicate Entries. This club and it's Secretary assume no responsibility for the owner or owner's agents entering a dog in a class in which the dog is not eliqible to compete, or for entering the same dog twice.
- Errors on Entry Blanks. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.
- During the hours of judging owners are to be on call, and have their dogs ready for judging. In order that the judging will not be delayed. Dogs need only be present for their judging. Dogs not needed for further judging may be excused. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance of the judging ring when the steward calls for the class. Owners of dogs or the handlers of the dogs alone are responsible for the presence of their dogs in the judging rings. It is not the responsibility of the ring steward, nor of any agent of the show giving club to locate any dog, its owner or hander, when the dogs presence is needed in the judging ring. It should be understood by every exhibitor and handler to bring his doc into the ring.
- The club, its secretaries or their employees will not be responsible for the loss of or damage to any dog exhibited, whether the result of accident or other causes and in addition assumes no responsibility for any loss, damage, or injury sustained by an exhibitor or handler. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler during the entire time the dog is on the show grounds.
- Cash Prizes will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Secretaries Office advised at once. The Secretaries and show-giving Club disclaim any liability for cash prizes after the judging of the breed is over.
- Trophies and Prizes will be awarded in the judging ring before the completion of judging, any discrepancies must be reported to the Secretary prior to completion of judging. All trophies must be claimed the day of the show. None will be mailed.
- Dogs which according to their owners records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Compretition, provided this transfer is made by the Secretary at least one half hour prior to the start of the earliest Conformation judging at the Show.
- Junior Handlers who win a third Novice Class after the closing of entries may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Secretary at least one half hour prior to the scheduled start of the earliest Conformation judging or one half hour prior to the start of Junior Showmanship judging at the show, whichever is earlier.
- Please DO NOT LEAVE ANY DOGS IN CLOSED VEHICLES. Do not leave your dogs in unlocked cars. If any dogs are seen to be suffering from extreme temperatures where it is confined without supervision, a California Humane Officer or a Security Officer will be notified to handle the situation. Violators may be reported to the Show Committee for disciplinary action. all persons attending this show hereby waive any claim for damages against the show giving clubs or their members in the event a motor vehicle has to be entered to rescue a dog from overheating or improperly vented conditions. THIS IS A SELF CLEANING SHOW, PLEASE CLEAN UP AFTER YOUR DOGS.
- The show giving club, the show secretary their agents or employees assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, spectators or to their dogs or property. And further assumes no responsibility for injury to any child not under the control of their parents or quardians.

#### Attention Exhibitors

Financial obligations to the GDCC delinquent beyond 60 days will be reviewed by the Board of Directors and when considered delinquent may be forwarded to the GDCA & AKC as "not in good standing" with the GDCC. Thereafter entries will not be accepted for GDCC entries.

The show giving clubs reserve the right to remove any animal in distress from a parked vehicle or crate, and all persons attending these dog shows hereby waive any claims for damages against the clubs for such removal. All exhibitors/dog owners are held responsible for controlling their dog(s) in regards to excessive barking during or between the events operating hours. Any dog found barking in excess may be removed from the show grounds if deemed a nuisance barker at an impromptu meeting by the president of the show giving club and the show chairperson any officers and board of directors present at the event.

# TROPHIES PERPETUAL TROPHIES

The membership of the Great Dane Club of California offers the "Best of Breed" Trophy, a sculptured Bronze reclining Great Dane on a walnut base, in memory of ————Herb and Kathleen Twaits.

The membership of the Great Dane Club of California offers the "Best Puppy" Trophy, a sculptured Bronze rendering of a hand holding a puppy on a walnut base, in memory of ~~~~~Ron Biscaro.

## TROPHIES FOR OUTRIGHT AWARD AM & PM SPECIALTY

The Great Dane Club of California offers Dog related or trophies for the following:

Best of Breed

Best of Opposite Sex to Best of Breed

Owner Handler

Best of Winners

Winners Dog & Winners Bitch

Reserve Dog & Reserve Bitch

First in Each Class

Exhibitor in Each Class

Best Junior (AM Only)

Best Puppy

Best Bred by Exhibitor

Award of Merit—Awards of Merit will be offered for every eight dogs competing in Best of Breed competition at the Great Dane Club of California Specialties. Award of Merit will be awarded rosettes with the club logo. As Best of Breed and Best Opposite Sex to Best of Breed are the highest awards, awards of merit will not be given

# ~~~Great Dane Club of Californía~~~ Will provide Lunch

### CLASSIFICATION REGULAR CLASSES

Puppy Dogs (6 mos. & under 9 mos.)
Puppy Dogs (9 mos. & under 12mos.)
12 mos. & under 18 mos. Dogs
Amateur-Owner-Handler Dogs
Bred By Exhibitor Dogs

Puppy Bitches (6 mos. & under 9 mos.)
Puppy Bitches (9 mos. & under 12 mos.)
12 mos. & under 18 mos. Bitches
Amateur-Owner-Handler Bitches
Bred By Exhibitor Bitches

Bred By Exhibitor Class Eligibitity. 1) All dogs entered in the Bred By Exhibitor Class must be individually registered with the AKC. 2) The person handling the dog must be a breeder of record of the dog and an owner of record of the dog, and 3) family members must be both a breeder and owner of record to exhibit in this class.

American Bred Dogs

American Bred Bitches

Open Doas Open Bitches

Open Classes Divided by color - Black, Blue, Brindle, Fawn, Harlequin, Mantle
WINNERS DOG WINNERS BITCH

#### NON-REGULAR CLASSES, INVOLVING SINGLE DOG ENTRIES

**Veteran Dogs** (6 Years and Under 8 Years & 8 Years & Over)

Veteran Bitches (6 Years and Under 8 Years & 8 Years & Over)

Veteran Dogs & Bitches may be spayed or neutered at Specialty Shows (AKC Dog Show Rules, CH 11, Sec. 8) Winners of the above classes are eliqible to compete in Best of Breed Competition.

#### **BEST OF BREED**

(No defeated dogs will be allowed to compete)

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owners records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90 day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC.

#### NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

Stud Dog Class - For dogs that have sired two dogs or bitches entered in this show. The award will be based on the merits of the get. The owner of the stud dog need not be the owner of the get. As the judge's decision in this class will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class, will be eligible to compete for Best of Breed by virtue of having won this class. The Stud Dog must appear in the ring with his get and be entered in the Stud Dog Class.

Brood Bitch Class - Same as Stud Dog, except replace brood bitch for stud dog and produce for get.

Brace Class - For two dogs or bitches both with at least one common owner.

**Team Class** – For four dogs or bitches all with at least one common owner.

Award of Merits-See page 5

PARADE OF CHAMPIONS - All entrants will receive a Blue and Gold Rosette

PARADE OF VETERANS - All entrants will receive a Red. White and Blue Rosette

PARADE OF TITLE HOLDERS - All entrants will receive a Blue and Gold Rosette

NOTE: To insure your dog being entered properly in an eligible parade, please mark said parade in space provided for addi-

#### **SWEEPSTAKES**

The Great Dane Club of California Sweepstakes is open to all dogs and bitches 6 months of age and under 18 months of age on the day of the show.

Sweepstakes entries must be entered as an additional class and at an additional fee of \$15.00. Mark entries for "Sweepstakes" in space provided for additional classes on the Official AKC entry form and on the same form and at the same time as for Regular Classes. Be sure to designate appropriate age and sex division.

Classes are divided by age and sex as follows:

Puppy Dog, 6 mos. & under 9 mos.
Puppy Dog, 9 mos. & under 12 mos.
Junior Dog, 12 mos. & under 15 mos.
Junior Dog, 15 mos. & under 18 mos.
Junior Bitch, 15 mos. & under 18 mos.
Junior Bitch, 15 mos. & under 18 mos.

The Great Dane Club of California will retain 30% of sweepstakes entries for expenses and the balance will be divided:

Best in Sweepstakes will receive 30%—Best of Opposite Sex in Sweepstakes will receive 15%

First place winners in each class will receive 25% of the entry fee income from their class.

——Any and all un-claimed fee's will be award to the Best in Sweepstakes!——

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# CATALOG ADVERTISING - Color Ads Available!

- Inside Back Cover \$85.00 (Color) \$55.00 (Black/White)
- Full Page (includes one photo) \$65.00 (Color) \$35.00 (Black/White)
- One Half Page (includes one photo) \$25.00 (Black/White) Business Cards (As Is) -\$10.00 (Black/White)
- Each Additional Photo \$10.00 Breeder Directory Listing \$10.00

Breeder directory listing may include: Name, Address, Telephone, Email, Website, Kennel Name, and colors bred.

All ads should be camera ready, if possible. Full page ad size 4.5"(width) x 7.5" (height). For best quality, no PDF files please. Resolution not to exceed 300 DPI. Use Gif or Tiff Format. For Any assistance in designing your ad, please give Mindy a call.

# Deadline for Advertising is May 9, 2018

Make checks payable to GDCC and mail with ads to:

### Mindy Donovan-Tandy

5676 Francis Avenue, Chino, CA 91710 (909) 628-8289 E-Mail: MLDT@earthlink.net

# RIBBON PRIZES ALL EVENTS Regular Classes

| First Prize                           | Blue Rosette                                                        |
|---------------------------------------|---------------------------------------------------------------------|
| Second Prize                          | Red Ribbon                                                          |
| Third Prize                           | Yellow Ribbon                                                       |
| Fourth Prize                          | White Ribbon                                                        |
| Winners                               | Purple Rosette                                                      |
| Reserve Winners                       | Purple & White Rosette                                              |
| Best of Winners                       | Blue & White Rosette                                                |
| Best of Breed                         | Purple & Gold Rosette                                               |
| Best of Opposite Sex to Best of Breed | Red & White Rosette                                                 |
| National Owner Handler                | Burgundy Rosette                                                    |
| Select Dog & Select Bitch             | Light Blue & White Rosettes                                         |
| Non-Regular Classes                   |                                                                     |
| First Prize                           | Rose Rosette                                                        |
| Second Prize                          | Brown Ribbon                                                        |
| Third Prize                           | Light Green Ribbon                                                  |
| Fourth Prize                          | Gray Ribbon                                                         |
| Award of Merit                        | Pink & Blue Rosette                                                 |
| Best Junior Showman.                  | 5 1 6 5 "                                                           |
| Dest Julior Oriowinan                 | Dark Green Rosette                                                  |
| Best In Sweepstakes.                  |                                                                     |
|                                       | Pink & Lt. Green Rosette                                            |
| Best In Sweepstakes.                  | Pink & Lt. Green RosetteDark Green Rosette                          |
| Best In Sweepstakes                   | Pink & Lt. Green RosetteDark Green RosetteRed, White & Blue Rosette |

## **NOHS**

# Judging Procedures for the AKC National Owner-Handled Series

## **Determining Exhibitor Eligibility**

The first step in judging the AKC National Owner-Handled Series is determining exhibitor eligibility. Follow these tips to properly make the eligibility determination:

Exhibitors must declare their dog AKC National Owner-Handled Series eligible at the time of entry using the check box on the entry form. The handler must be an owner of record according to the AKC's records as of the date of the show.Dogs declared eligible will be identified by an asterisk or other representative mark in the steward's book and in the show catalog. Professional handlers, household members and current assistants to professional handlers may not exhibit. A current assistant is defined as anyone employed by a professional handler on a full-time basis, or, assisting a professional handler at the show or any show during the cluster/weekend.

Dogs must be handled by an owner-handler eligible for the AKC National Owner-Handled Series throughout the breed level competition for the regular show. This includes the class competition and subsequent competition in the breed ring. Additionally, dogs must be handled by an eligible owner-handler for all AKC National Owner-Handled Series competition. The Owner-Handled Best of Breed will be selected from the eligible dogs that competed in the Best of Breed/Variety competition for the regular show. This includes Winners Dog, Winners Bitch, and the undefeated winners of the non-regular classes. *This excludes all dogs defeated during class and winners competition for the regular show.* 

#### **Determining Best of Breed/Variety**

Breed judging for the AKC National Owner-Handled Series is conducted following Best of Breed judging in each breed ring. All dogs in the BOB competition (including WD & WB) will stay in the ring after the judge makes their placements in BOB competition. The ring steward will ask all professional handlers, household members of and current assistants to a professional handler, and any exhibitor that did not indicate on their entry that they were eligible for the AKC National Owner-Handled Series to leave the ring and then the judge will then select the Owner-Handled Best of Breed. A dog being "cut" or otherwise "defeated" in the Best of Breed ring remains eligible to compete in the AKC National Owner-Handled Series. The Owner-Handled Best of Breed will be selected from the eligible exhibits based on the program guidelines and procedures.

Judging of the breed/variety for the regular show may determine the dog that is awarded Owner-Handled Best of Breed. Please follow these guidelines:

If the Best of Breed/Variety winner of the regular show is eligible for the AKC National Owner-Handled Series competition, it will also be awarded Owner-Handled Best of Breed. In this case the dog will be eligible to compete in group competition for the regular show and group competition for the AKC National Owner-Handled Series.

If the regular show Best of Breed/Variety winner is not eligible for AKC National Owner-Handled Series competition and the regular show Best of Opposite Sex to Best of Breed/Variety is eligible, the regular show Best of Opposite Sex to Best of Breed/Variety will compete against the eligible exhibits of the other sex to determine Owner-Handled Best of Breed.

If neither the Best of Breed nor the Best of Opposite Sex to Best of Breed/Variety from the regular show is eligible for the AKC National Owner-Handled Series competition and both the Select Dog and Select Bitch are eligible, the judge is to choose Owner-Handled Best of Breed from the Selects and any eligible Winners Dog or Winners Bitch.

If one of the Selects from the regular show is eligible for AKC National Owner-Handled Series competition, excuse all eligible champions and non-regular class winners of the same sex and then choose Owner-Handled Best of Breed from the remaining eligible dogs of the opposite sex including the eligible Winners.

If the regular show Best of Breed, Best of Opposite Sex to Best of Breed, Select Dog & Select Bitch are not eligible, the judge may choose any eligible dog who competed in Best of Breed including Winners Dog or Winners Bitch as the Owner-Handled Best of Breed. (Effective 10/9/14)

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

| A.K.C. Licensed Specialty Shows. | Construction Francis | # 0040000004 0   | 004000000   |
|----------------------------------|----------------------|------------------|-------------|
| A.N.C. Licensed Specially Shows. | Sweepstakes Events   | # ZU 10ZUJUU 1 & | ZU 10ZUJUUZ |

#### GREAT DANE CLUB OF CALIFORNIA, INC.

| A.M. Specialty  P.M. Specialty                                                                                                                                                                                       | Angeles County Fairplex, 1                                                                                                                            |                                                                            |                                                                                           |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| MAIL ENTRIES, payable to Le<br>ENTRIES CLOSE 6 PM PT, W<br>substituted except as provided                                                                                                                            | Vednesday, May 9, 2018, at                                                                                                                            | fter which time entrie                                                     | es cannot be accepted,                                                                    |                                                                  |
| ENTRY FEES PER EVENT: First entry of a dog at this show                                                                                                                                                              |                                                                                                                                                       | Each additional Entry                                                      | y of Same Dog                                                                             | \$10.00                                                          |
| PLEASE REFER TO PAGE 4 I enclosed \$                                                                                                                                                                                 | FOR A COMPLETE LIST Of for entry fee. Check No.                                                                                                       |                                                                            | Check Own                                                                                 | er Handler                                                       |
| BREED GREAT DA                                                                                                                                                                                                       | NE                                                                                                                                                    |                                                                            | SEX                                                                                       |                                                                  |
| DOG<br>SHOW<br>CLASS                                                                                                                                                                                                 |                                                                                                                                                       | CLASS DIV<br>Weight colo                                                   |                                                                                           |                                                                  |
| ADDITIONAL CLASSES                                                                                                                                                                                                   | OBEDIENCE CLASS                                                                                                                                       | RALLY CLAS<br>(Jump Height)                                                | SS JR SHOW                                                                                | CLASS                                                            |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                                                                                                                        | •                                                                                                                                                     | •                                                                          | '                                                                                         |                                                                  |
| FULL NAME<br>OF DOG                                                                                                                                                                                                  |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| Enter num  AKC REG. NO. AKC LITTER NO.                                                                                                                                                                               | ber here                                                                                                                                              | DATE OF<br>BIRTH                                                           |                                                                                           |                                                                  |
| ☐ I.L.P NO. ☐ FOREIGN REG. NO & COUNTR                                                                                                                                                                               | Υ                                                                                                                                                     | PLACE OF BIRTH<br>Do not print the above in                                |                                                                                           |                                                                  |
| BREEDER                                                                                                                                                                                                              |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| SIRE                                                                                                                                                                                                                 |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| DAM                                                                                                                                                                                                                  |                                                                                                                                                       |                                                                            |                                                                                           | _                                                                |
| ACTUAL OWNER(S)                                                                                                                                                                                                      |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| OWNER(S) ADDRESS                                                                                                                                                                                                     |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| CITY                                                                                                                                                                                                                 |                                                                                                                                                       | STATE                                                                      | ZIP                                                                                       |                                                                  |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW                                                                                                                                                                        |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| I CERTIFY that I am the actual of entered above. In consideration of Kennel Club in effect at the time of list for this show or obedience triaform. I (we) certify and represent ton the foregoing representation ar | If the acceptance of this entry I (<br>of this show or obedience trial, a<br>II or both, and further agree to be<br>that the dog entered is not a haz | (we) agree to abide by<br>nd by any additional ru<br>e bound by the "Agree | all the rules and regulation<br>les and regulations appear<br>ment" printed on the revers | ns of the American<br>ing in the premium<br>e side of this entry |
| SIGNATURE of owner or hiduly authorized to make this                                                                                                                                                                 |                                                                                                                                                       |                                                                            |                                                                                           |                                                                  |
| TELEPHONE ( )                                                                                                                                                                                                        |                                                                                                                                                       | EMAIL:                                                                     |                                                                                           |                                                                  |

### AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons, I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTI ED BY ARBITRATION PURSUANT TO THE APPI ICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIA-TION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCE-DURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS. PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

| If this entry is for Jr. Shown                                                                                                                                                           | manship, please give t                                                                                                                                                                  | the following information: |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
| JUNIOR SHOWMANSHIP                                                                                                                                                                       | JR'S DATE OF BI                                                                                                                                                                         | IRTH                       |  |  |
| AKC JR HANDLER #                                                                                                                                                                         |                                                                                                                                                                                         |                            |  |  |
| ,                                                                                                                                                                                        | The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776 or email: juniors@akc.org. |                            |  |  |
| By signing the entry form I (we) certify that the Jr. Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship. |                                                                                                                                                                                         |                            |  |  |
| ADDRESS                                                                                                                                                                                  |                                                                                                                                                                                         |                            |  |  |
| CITYS                                                                                                                                                                                    | TATE                                                                                                                                                                                    | ZIP                        |  |  |
| If Jr Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr Handler to the Owner?                                                  |                                                                                                                                                                                         |                            |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                         |                            |  |  |

# **Junior Showmanship**

**Novice Junior Class:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at licensed or member show.

**Novice Intermediate Class:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Novice Senior Class:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at licensed or member show.

**Open Junior Class:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Intermediate Class:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Senior Class:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

Master Class: This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 first place wins in an Open class with competition to be eliqible to enter the Limited Class Competition. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year. Each dog handled in a Junior Showmanship Class must be entered in one of the Breed or Obedience Classes at the show, or must be entered for Junior Showmanship only. However, a dog may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made one half hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations or by a member of the Junior Handler's household. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials. BITCHES IN SEASON ARE NOT ELIGIBLE. A dog that has been excused or disgualified by a Breed Judge or by a Bench Show Committee may still be handled in Junior Showmanship if eligible to compete in Obedience Trials. A dog that has been rejected, dismissed, or excused by the Veterinarian for the protection of the other dogs at the show or for the protection of the dog excused may not be handled in Junior Showmanship.

Junior Handlers who win a third Novice Class with competition present after the closing of entries for a show may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging or one half hour. prior to the scheduled start of Junior Showmanship judging at the show, whichever is earlier. Winning of first place in an Open Class at this show may qualify or count toward qualification for entry in certain future limited Junior Showmanship Classes. For information on eligibility requirements for limited Junior Showmanship Classes which have been approved to date by AKC go online at akc.org Junior Handler's must include their AKC Junior Handler identification number on the entry blank. You may obtain your number by calling the AKC Event Records Department (919) 233-9767. Notice: Be sure all information for Junior Showmanship Classes is entered on the front and back of the entry form.